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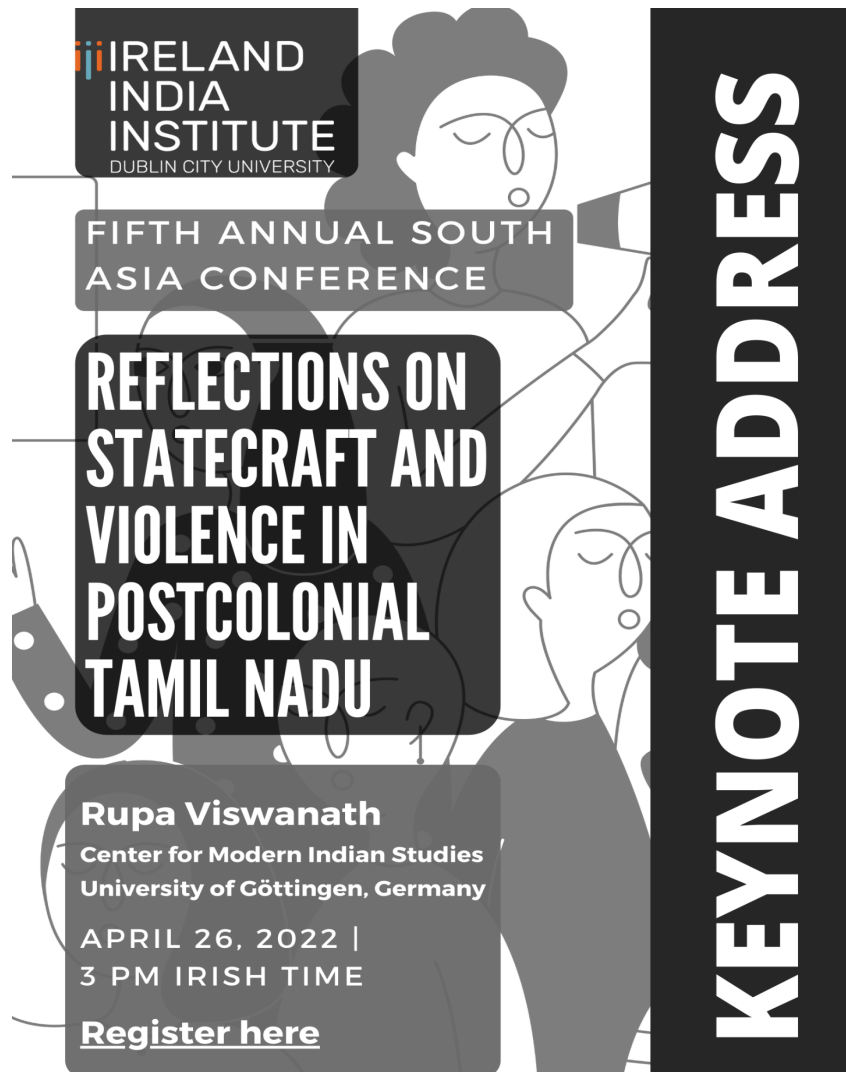
ANNUAL SOUTH ASIA CONFERENCE

26 – 29 APRIL, 2022

Schedule for the 5th Annual Ireland India Institute South Asia Conference

26 - 30 April 2022

[All times mentioned are in Irish time - GMT+1:00]

A graphic for a keynote address. It features a stylized illustration of a person with curly hair and a microphone. The text is arranged in several boxes: the top left box contains the Ireland India Institute logo and name; the middle box contains the conference title; the large central box contains the title of the keynote; the bottom left box contains the speaker's name, affiliation, date, time, and a registration link; the right side is a vertical black bar with the text 'KEYNOTE ADDRESS' written vertically in white.

**IRELAND
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FIFTH ANNUAL SOUTH
ASIA CONFERENCE

**REFLECTIONS ON
STATECRAFT AND
VIOLENCE IN
POSTCOLONIAL
TAMIL NADU**

Rupa Viswanath
Center for Modern Indian Studies
University of Göttingen, Germany

APRIL 26, 2022 |
3 PM IRISH TIME

[Register here](#)

KEYNOTE ADDRESS

26 April 2022 (Tuesday) | 3pm (Irish time)

“Reflections on Statecraft and Violence in Postcolonial Tamil Nadu”

Dr. Rupa Viswanath

Professor of Indian Religions, University of Göttingen, Germany

Moderated by **Dr. Jivanta Schottli**

Director, Ireland India Institute, Dublin City University

[Register here](#)

27 April 2022 (Wednesday)
12 panels

<p>10:00 to 10:30</p>	<p>Introduction: Dr. Jivanta Schottli Register here</p>
<p>27 April 2022 10:30 to 12:00 (4 parallel sessions)</p>	<p>‘Colonial Conceptions and Bureaucratization of Identity’ Panel Chair: Dr. Antje Fluechter, Professor of Early Modern History, Bielefeld University, Germany Administrator: Isha Smiti Thakur Register here</p> <ol style="list-style-type: none"> 1. The census, political economy, and identity formation in colonial India (Dwaipayan Sen: independent historian, India) 2. Politics of Colonial Cataloguing of Tribes in India: With Special Reference to Janajatikaran of Adivasis in Assam (Bipasha Rosy Lakra: Jesus & Mary College and University of Delhi, New Delhi, India) 3. Imperial perception of Criminality in Colonial India: Understanding the conception of Criminal Tribes and associated stigma (Shiney Vashisht: Jamia Millia Islamia University, New Delhi, India) 4. Orientalism, Protestant Missionaries and Production of Knowledge in Colonial India (SK Nijamatulla: Visva-Bharati University, Santiniketan, India)
<p>27 April 2022 10:30 to 12:00</p>	<p>‘Education, Pandemic & Demographics’ Panel Chair: Dr. Trudy Corrigan, School of Policy & Practice, Dublin City University, Ireland Administrator: Anand Kumar Register here</p> <ol style="list-style-type: none"> 1. COVID-19 Pandemic, Changing Approaches in Education and Problems of Youths from Tea Tribes community of Assam (Abhimanyu Datta: District Institute of Education & Training, Sonitpur, Assam) 2. Understanding the mechanism of learning in Higher Educational Institutions due to COVID: A Sociological Study of College students in the state of Odisha (Aniruddha Naik: University of Hyderabad, Hyderabad, India) 3. Exploring the online learning experiences of tribal children of Jammu region of Jammu & Kashmir, India (Shariqa Hussain and Vani Narula: Jamia Milia Islamia University, New Delhi, India) 4. Role of the Educated Middle Class Lower Castes in Resisting Brahmanism and Creating a Distinct, 'Independent' Caste Consciousness in Bihar, India (Vrishali Vatsyaayani: Tata Institute of Social Sciences, Mumbai, India) 5. Caste Inequalities and State Responses in the Education Sector: Marginalising Dalit Students’ Access to Education during the COVID-19 Pandemic in India (Ashique Ali T: Jawaharlal Nehru University, New Delhi, India)

<p>27 April 2022 10:30 to 12:00</p>	<p>‘Female Power – imagery, leadership, social movement, and agency’ Panel Chair: Dr. Valesca Lima, School of Law and Government, Dublin City University, Ireland Administrator: Kusumika Ghosh Register here</p> <ol style="list-style-type: none"> 1. The inadequacy of voting rights to tribal women: voices from the margins (Priya Sharma: research scholar, India) 2. Musahar Women as 'Change Agents' : A Case Study of Vikas Mitra Scheme in Bihar (Priyanandini: Tata Institute of Social Sciences, Mumbai, India) 3. Leader and the Image: Gendered Construction of Image and the Political Spectacle in Contemporary Kolkata (Sounita Mukherjee: University of California, Santa Barbara, USA) 4. The Political Asceticism of Mamata Banerjee: Female Populist Leadership in Contemporary India (Proma Ray Chaudhury: Dublin City University, Ireland) 5. Infrastructural Development through the lens of Tribal Women (Viliebeinuo Medom: Indian Institute of Technology-Mandi, India)
<p>27 April 2022 10:30 to 12:00</p>	<p>‘Watching with the Web: Emerging Methodologies’ Panel Chair: Dr. Maura Conway, Professor of International Security, School of Law and Government, Dublin City University, Ireland Administrator: Vidushi Kaushik Register here</p> <ol style="list-style-type: none"> 1. From below and from afar: researching Punjabi language politics ethnographically and remotely (Silvia Tieri: King’s College, London, UK) 2. Online, Offline and the 'Onlife': Ethnography during the COVID-19 pandemic and beyond (Sristi Mondal: Indian Institute of Technology-Delhi, India) 3. Towards a ‘Digital Ethnography’ of Student Politics: Reflections from Delhi University amid the Global Pandemic (Soumodip Sinha: Delhi School of Economics, New Delhi, India) 4. From Reflection to Diffraction and Beyond: Towards Fluvial Ethnography (Nabanita Samanta: University of Hyderabad, Hyderabad, India) 5. The Syntax of Memeing: Analysing Virtual Discourse Through Methodology of Netnography (Magna Mohapatra and Zunayed Ehsan: South Asian University, New Delhi, India; and Hamad Bin Khalifa University, Qatar)
<p>12:00 to 13:00</p>	<p>Lunch break</p>

<p>27 April 2022 13:00 to 14:30 (4 parallel sessions)</p>	<p>‘State Formation from War to Independence’ Panel Chair: Dr. Marnie Hay, School of History and Geography, Dublin City University Administrator: Cathal Burke O’Leary Register here</p> <ol style="list-style-type: none"> 1. At the Crossroads of Imperialism/Anti-Imperialism: The Indian Soldiers during the Two World Wars (Pinaki Roy: Raiganj University, West Bengal, India) 2. 'Representation And Repression: State, War and the Challenges to Trade Unionism, 1942-1952 (Shivangi Jaiswal: Pathways World School, Noida, India) 3. A new empire in making – India absorbs the Princely States (Anindita Ghosh: University of Illinois, Chicago, USA) 4. An Ecopoetics of Refusal: Crisis Epistemologies and Environmental Violence in Kashmir (Omer Aijazi: University of Victoria, Canada)
<p>27 April 2022 13:00 to 14:30</p>	<p>‘Diplomacy and Neighbourhood’ Panel Chair: Dr. Jivanta Schottli, School of Law and Government, Dublin City University Administrator: Nikhil Dasari Register here</p> <ol style="list-style-type: none"> 1. India’s Vaccine Diplomacy and Statuspolitik (Paras Ratna: National University of Singapore, Singapore) 2. Feminist Theory and the aftermath of a Pandemic: Looking at Sri Lanka's Economic Crisis through COVID-19 Pandemic (Saima Azim: Jamia Millia Islamia University, New Delhi, India) 3. The 'Vaccine Maitri' diplomacy of India and its relations with Bangladesh: A critical examination of its approach and impact (Bhagaban Nag: Central University of Kerala, Kasaragod, India) 4. Paradiplomacy as China's Post-Covid 19 Engagement in Bangladesh (Sayantan Halder: South Asian University, New Delhi, India) 5. Post-2015 India-Nepal Relation and China Factor in South Asia (Saroj Kumar Aryal: University of Warsaw, Warsaw, Poland)
<p>27 April 2022 13:00 to 14:30</p>	<p>‘Representation & Performance’ Panel Chair: Dr. Deepra Dandekar, Leibniz-Zentrum Moderner Orient, Germany Administrator: Timmayo Thumra Register here</p> <ol style="list-style-type: none"> 1. Muscular Patriotism and Patriotic Feminism in the Mythohistorical: 'Padmaavat' (Rituparna Sengupta: Indian Institute of Technology, New Delhi, India) 2. Posing gender question: Devakkooth: a ritual dance art from an islet in North Malabar (Rithwik Sankara: Indian Institute of Space Science and Technology, Trivandrum, Kerala, India) 3. Deviant Desires and Subversive Subjectivities in Rajbangsi Women’s Folksongs: A Study of History Through the Lens of Gender (Sumadhura Roy: Jawaharlal Nehru University, New Delhi, India) 4. Dancing away towards a ‘masculine’ future: idea of dance as physical culture in colonial Bengal in the early 20th century (Sayantani Adhikary: Sadhan Chandra Mahavidyalaya, University of Calcutta, Kolkata, India) 5. Questioning Male Space: Binodini Dasi and Bengali Theatre (Rumpa Podder: Malda College and University of Gour Banga, West Bengal, India)

<p>27 April 2022 13:00 to 14:30</p>	<p>‘Visual Politics and representation’ Panel Chair: Dr. Saumava Mitra, School of Communications, Dublin City University Administrator: Rituparna Banerjee Register here</p> <ol style="list-style-type: none"> 1. (Re)-Looking the Expressions of Dalit in the Mithila Painting Tradition (Sangeeta Mishra: University of Delhi, India) 2. Politics of Photographs: Construction and Consolidation of Identities (Rukmini Kakoty: Mount Carmel College, Bengaluru, India) 3. Visual Representation and the Parsi Community (Sarica Robyn Balsari-Palsule: University College London, London, UK) 4. Into the Printed Wor(l)d: A Study of the Anthologization of the Southist Syrian Christian Folk Songs (Ann Susan Aleyas: Jamia Millia Islamia University, New Delhi, India) 5. Perspectives on Representations of Gender and Sexuality in North Indian Performance tradition of Saang (Rajni Jaimini: Lingayas Vidyapeeth, Nacholi, Haryana)
<p>14:30 to 14:45</p>	<p>Break</p>
<p>27 April 2022 14:45 to 16:15 (3 parallel sessions)</p>	<p>‘Dimensions of socio-economic inequalities’ Panel Chair: Dr. Vikash Vaibhav, Initiative for What Works to Advance Women and Girls in the Economy, New Delhi, India. Administrator: Anish Tiwari Register here</p> <ol style="list-style-type: none"> 1. Hunger, Disparity, Migration and Climate Change Vulnerability in India's Frontier (Manoranjan Ghosh: National Institute of Urban Affairs, New Delhi, India) 2. The Socio-Economic Inequality Of Dalit Households In Rural Maharashtra: A Village Studies (Nageshwar Bansode: Indian Statistical Institute, Bengaluru, India) 3. Inequality and elites in India: Understanding the two sides of the coin (Riona Basu: Jawaharlal Nehru University, New Delhi, India) 4. Making Cities Inclusive and Sustainable: Addressing Issues of Informality in Housing in the National Capital Territory of Delhi (Meenu CV: Jawaharlal Nehru University, New Delhi, India) 5. Is “pro-poor land administration” a contradiction in terms? How a land survey in Bangladesh reproduced and reconfigured gendered and racialized poverty (Scanlan, O.: University of Liberal Arts, Dhaka, Bangladesh. Siraj, N., Pahan, D., Ritchil, P., Wen, U. and Mankin, S.: independent researchers, Bangladesh)
<p>27 April 2022 14:45 to 16:15</p>	<p>‘Outbound/In: Mapping Gender and (Un)Seen Borders of Belonging’ Panel Chair: Prama Ray Chaudhury, School of Law and Government, Dublin City University, Ireland Administrator: Denise Ripamonti Register here</p> <ol style="list-style-type: none"> 1. Seeing the Unseen and the Limits of Knowledge (Nida Sajid: University of Minnesota, Minneapolis, USA) 2. Migration Stories: Sikh Women Defining their Place (Diditi Mitra, Brookdale Community College, Middletown, USA) 3. Locating Women’s Borders in Filmmaking (Shashwati Talukdar, Independent Filmmaker, Four Nine and a Half Pictures)

27 April 2022
14:45 to 16:15

‘Censorship, Resistance and Violence’

Panel Chair: Dr. Rohit Chopra, Department of Communication, Santa Clara University, USA

Administrator: Priyanka Borpujari

[Register here](#)

1. Practicing Populist Mediation in the Age of Technology: A critical analysis of the radio program Mann Ki Baat (Shivani Choudhary: Jawaharlal Nehru University, New Delhi, India)
2. Conceptual Analysis of Censorship in Kashmir Media (Arshi Showkat and Rayan Naqash: Jamia Millia Islamia University, New Delhi, India)
3. Trolley Times as resistance voice against Indian state's Corporate media (Shivam Mogha and Mohammed Kamran Siddiqui: Jawaharlal Nehru University,, New Delhi, India)
4. Identifying Anti-Muslim State Violence and Majoritarianism in Mainstream News Media Narratives in India (Vedika Inamdar and Pooja George: The Project Polis, Inc.)
5. #jaishriram to #khelahobe: Popularist Slogans in the Political Rhetorics of Contemporary West Bengal and Social Media (Jyotirmoy Sil: Malda College, West Bengal, India)
6. Exploring the media portray of the Rape victims and the respective accused: Evidence from Bangladesh (MD Rafiqul Islam: Dhaka School of Economics, Bangladesh)

28 April 2022 (Thursday)
12 panels

<p>28 April 2022 09:00 to 10:30 (3 parallel sessions)</p>	<p>‘Geographies of Infrastructure and Travel from the Colonial to the Modern Era’ Panel Chair: Dr. Jimmy O’Keefe, School of History and Geography, Dublin City University Administrator: Cathal Burke O’Leary Register here</p> <ol style="list-style-type: none"> 1. Rethinking Sikkim's infrastructure policy vis a vis its colonial past (Archana Pathak: University of Hyderabad, Hyderabad, India) 2. Land Requisitioning and the Housing Question in Bombay, c. 1940s-1950s (Geeta Thatra) 3. Not Only an Agent of the Empire: Thomas Cook & Son and Colonialism in India, 1873-1947 (Antonio Hawthorne Barrento: University of Lisbon, Lisbon, Portugal) 4. History and Present of Modern State in Canal-Irrigated Baluchistan, Pakistan (Jamal Ali Bashir: Martin-Luther University Halle- Wittenburg, Halle, Germany) 5. Decolonizing Colonial Dispossession: A Historical Examination of Labour Movements in Post-Rebellion Malabar, Kerala (Munavir Ali A.P.: University of Calicut, Kerala, India)
<p>28 April 2022 09:00 to 10:30</p>	<p>‘Gender & Colonial Experiences’ Panel Chair: Dr. Nasrin Khandoker, National University of Ireland, Galway, Ireland Administrator: Proma Ray Chaudhury Register here</p> <ol style="list-style-type: none"> 1. Public Health as represented in ‘Women-Specific Urdu Journalism’ of the early 20th Century Colonial North India (Nabeela Rehman: Jawaharlal Nehru University, Delhi, India) 2. Widowhood, Property and Textual Hegemony: The Colonial Courts and Hindu Law in the 19th Century (Priyanka Kanojia, Jawaharlal Nehru University, India) 3. Gendered Violence and Epistemic Domination: A Feminist Historical Analysis of British Colonial Discourse on Female Infanticide (Rebecca Waxman: University of California, Los Angeles, USA) 4. “Gendering the Nation”: Persian Tale as a Trope in Begum Rokeya Shekhawat Hussain’s Sultana’s Dream (Shruti Amar: Kalinga Institute of Industrial Technology, Bhubaneswar, India)
<p>28 April 2022 09:00 to 10:30</p>	<p>‘Cinematic Adaptations From The Margins’ Panel Chair: Dr. Parichay Patra, Indian Institute of Technology-Jodhpur, Rajasthan, India Administrator: Rituparna Banerjee Register here</p> <ol style="list-style-type: none"> 1. From ‘Fire’ to ‘Four More Shots’: Tracing Love, Desire and Queer Representation in Indian Entertainment Industry (Sukanya Bhattacharya and Rajeev Anand Kushwah: Tata Institute of Social Sciences, Mumbai, India) 2. The cultural assertion in the “Cinema of Margins” in India (Rahul Kumar: Indian Institute of Technology-Gandhinagar, India) 3. Subaltern(ed) Corpses: Dead Girl Trope in Bollywood! (Ankita Rathour: Louisiana State University, Baton Rouge, USA) 4. New Recipes, But Essence Remains the Same: A Re-Take on Malayalam New Generation Movies (Arun Ramesh: English and Foreign Languages University, Hyderabad, India)

	5. Documenting Agrarian Crisis in Select Indian Documentary Films: A Documentary Analysis (Ishan Sharma: Panjab University, Chandigarh, India)
10:30 to 10:45	Break
28 April 2022 10:45 to 12:15 (2 parallel sessions)	<p>‘Belonging, Citizenship, and Conflict in South Asian Borderlands’</p> <p>Panel Chair: Dr. Subrata Mitra, Professor Emeritus, Political Science, Heidelberg University, Germany / Adjunct Professor, DCU, Ireland</p> <p>Administrator: Kusumika Ghosh</p> <p>Register here</p> <ol style="list-style-type: none"> 1. Contentious Borderlands? Reflections on Co-existence, Belonging, and Shared Histories at the India-Pakistan Border (Srishtee Sethi and Philipp Zehmisch: Lal Bahadur Shastri National Academy of Administration, India; Heidelberg University, Germany) 2. “No matter what law says, we are citizens”: India’s new citizenship law and politics of Muslim belonging in North Bengal (Adil Hossain: Azim Premji University, Bengaluru, India) 3. Whose land is it anyway? Framing inter-state border disputes in the borderland region of India’s Northeast (Smitana Saikia: Azim Premji University, Bengaluru, India) 4. Article 370 and its (Un)Making: Understanding the Impossibilities of Constitutional Politics in Jammu and Kashmir (Rouf Ahmad Dar: University of Kashmir, Srinagar) 5. A very brief review of the condition of the superannuated Indian armed forces personnel (Sreeparna Chattopadhyay: Raiganj University, West Bengal, India)
28 April 2022 10:45 to 12:15	<p>‘Core International Relations and Strategic Affairs’</p> <p>Panel Chair: Dr. Christian Kuenert, School of Law and Government, Dublin City University, Ireland</p> <p>Administrator: Nikhil Kumar Dasari</p> <p>Register here</p> <ol style="list-style-type: none"> 1. Assessing India’s role in the Indo-Pacific Region: Theatre of Opportunities and Challenges (Swatilekha Bhattacharya: Vidyasagar University, West Bengal) 2. Rising Powers and COVID-19: India's National Promotion During the Pandemic (Muhsin Puthan Purayil: University of Hyderabad, Hyderabad, India) 3. Can India truly be a “Net Security Provider” in South Asia? (Vaibhavi Hemnat Palsule: Ruia College, Mumbai, India) 4. India's Act East Policy and the Indo-Pacific (Himani Sharma: Central University of Himachal Pradesh, Dharamsala, India)
12:15 to 13:00	Lunch Break

<p>28 April 2022 13:00 to 14:30 (3 parallel sessions)</p>	<p>‘Discourses on Gender and Feminism’ Panel Chair: Dr. Paola Rivetti, School of Law and Government, Dublin City University Administrator: Denise Ripamonti Register here</p> <ol style="list-style-type: none"> 1. Lifting the veil: Brown women and the rhetoric of White feminism (Ruhi Khan: London School of Economics, London, UK) 2. The Dominant Post-Constitutional Indian Feminist Discourse: A Critique of its Intersectional Reading of Caste and Gender (Santvana Kumar and Ekata Bakshi: Jawaharlal Nehru University, New Delhi) 3. The Role of Power and Stereotypes in the Construction and Transformation of Gendered Behaviour in Bangladeshi Society (Yeashir Arafath and Dyuti Rifat: Jahangirnagar University, Dhaka, Bangladesh) 4. Gender studies versus basic needs and poverty in the South Asia region (Marta Maciejewska: University of Warsaw, Poland) 5. Rethinking Gender and Visibility: An Overture to the Complaining Woman (Aparna R: Indian Institute of Technology-Bombay, India) 6. De-Westernising Queer Activism: Role of Srishti Madurai in ‘Localising’ Intersex Activism in India (Parvathy Das: National Institute of Technology Calicut, Kerala, India)
<p>28 April 2022 13:00 to 14:30</p>	<p>‘Private players and Digital impact’ Panel Chair: Dr. Veena Andini, Professor, Department of Management Studies at PES University, India Administrator: Dr. Sandeep Rao Register here</p> <ol style="list-style-type: none"> 1. Exploring students’ and faculties’ acceptance of E-learning: A UTAUT Model Approach (Veena A, Monica H V, Sandeep Rao: PES University Bengaluru, India; and Dublin City University, Ireland) 2. The dichotomy between Social and Digital disparity: Understanding social shaping of technology in Indian Vocational Education during COVID-19 (Abhas Kumar: University of Hyderabad, India) 3. The impact of private sector interventions in Early Childhood Education in India during COVID-19 (Nabeela Musthafa, National Institute of Technology, Calicut, India) 4. Privatisation of Education and Elements of Inequality: How Class Inequality has Worsened Educational Outcomes in India during COVID-19 Pandemic (S Shilpa: Central University of Punjab, Bathinda, India) 5. COVID-19’s Impact in India: Gender Discrimination, Higher Education, and Online Classes (Nalini Bhattar; Hiba Rahman, Aligarh Muslim University, Aligarh, India)

<p>28 April 2022 13:00 to 14:30</p>	<p>‘Decentering Methodologies: New ways of seeing’ Panel Chair: Dr Oliver Scanlan, University of Liberal Arts, Bangladesh Administrator: Vidushi Kaushik Register here</p> <ol style="list-style-type: none"> 1. Non-normative relationalities: A case for renewing feminist approaches to the family (Aditi Maddali: Tata Institute of Social Sciences, Mumbai, India) 2. Decolonising the Kashmiri Kitchens (Rohi Jehan: University of Manchester, UK) 3. The place of the Mithila Painting in art history (Barbara Banasik, University of Warsaw and The Asia and Pacific Museum, Poland) 4. Methodology as healing in development: fieldnotes from margins (Madiha Nisar: Tata Institute of Social Sciences, Mumbai, India) 5. Southern Urbanisms: A Non-Western Paradigm for Urban Research (Fathima R: Indian Institute of Technology-Madras, Chennai, India) 6. Decolonising Ethnography: Many (other) ways of doing ethnography within indigenous research in India (Biswaranjan Tripura: Institute of Development Research and Development Policy, Ruhr University Bochum, Germany)
<p>14:30 to 14:45</p>	<p>Break</p>
<p>28 April 2022 14:45 to 16:15 (3 parallel sessions)</p>	<p>‘Gender & the Everyday’ Panel Chair: Dr. Nita Mishra, University College Cork, Ireland Administrator: Priyanka Borpujari Register here</p> <ol style="list-style-type: none"> 1. Questioning ‘stigma’: Enabling adolescent menstruators to renegotiate menstrual taboos and etiquettes through community health interventions in West Bengal, India (Sancharini Mitra, Indian Institute of Technology-Madras, Chennai, India) 2. Leisure and the Pandemic: Exploring the intersections of gender and leisure (Megha Marik: Tata Institute of Social Sciences, Guwahati, India) 3. Meat is to Male as Vegetables is to Female: Gendered Food in a Weekly Market in Assam (Pratisha Borborah: Cotton University, Guwahati, India) 4. Personhood and Resistance in Everyday Life: ‘I am not a disabled person. I am a person with a certain dis-ability’ (Anuradha Bose: National Institute of Educational Planning and Administration, New Delhi, India) 5. “It takes two to tango”: Working class men’s experiences on antenatal care in an urban settlement in Delhi (Devanik Saha: Institute of Development Studies and Centre for Cultures of Reproduction, Technology & Health, University of Sussex, UK)
<p>28 April 2022 14:45 to 16:15</p>	<p>‘Literary imaginaries’ Panel Chair: Dr Tapasya Narang, School of English, Dublin City University, Ireland Administrator: Jinan Ashraf Register here</p> <ol style="list-style-type: none"> 1. Constitutional Vision, Literature and Justice in India: Deparochializing the Law and Literature Movement (Ikshula Arora: University of Delhi, India) 2. Fun and Fury: Bengali Women’s Mazaa in the 1960s Novel (Supurna Dasgupta: University of Illinois Chicago, USA)

	<ol style="list-style-type: none"> 3. Marginalized Memories in Hagiographies: Vernacular Literature and Historical Sensibilities of the Nineteenth and Twentieth Century Malabar Muslims (Muhammed Niyas Ashraf: Freie Universität Berlin, Germany) 4. Narrative of Incompatible Marriage in Abbasi Begum’s Urdu Novel Zohra Begum (1914-16) (Mohammed Afzal: University of Delhi, India) 5. South Asia and Literary Power-Play: Function of Indian Literature in Presenting Intersectionalities of Social Oppression on Women (Suparna Roy: independent researcher, India)
<p>28 April 2022 14:45 to 16:15</p>	<p>‘SDGs and Climate’ Panel Chair: Dr. Sandeep Rao, Business School, Dublin City University, Ireland Administrator: Anish Tiwari Register here</p> <ol style="list-style-type: none"> 1. Accords, Discords, and Ambitions: The future of hydropower and sustainable development in South Asia (Isha Smiti Thakur: Dublin City University, Ireland) 2. Corporate Social Responsibility and Inclusive Growth in India (Swarnodeep Homroy, University of Groningen, the Netherlands) 3. Higher Education, Globalized Knowledge Economy and Sustainable Development: A Critical Perspective in Context of India (Mujeeb Hussain Gattoo, Higher Education Department, Government of Union Territory of Jammu and Kashmir; Jawaharlal Nehru University, New Delhi, India) 4. The Lure of ‘Blue Fix’: Foregrounding the Ecoprearity Lurking Behind the Impetus for ‘Blue Growth’ (Nabanita Samanta: University of Hyderabad, India) 5. The Maldives and climate change: the perspective of climate migration and existential threats to the state (Zuzanna Ptaszyńska, Faculty of Political Science and International Studies, University of Warsaw, Poland)

29 April 2022 (Friday)
12 panels

<p>29 April 2022 09:00 to 10:30 (3 parallel sessions)</p>	<p>‘Politics, Policy and Process’ Panel Chair: Dr. Harikrishnan Sasikumar, School of Law and Government, Dublin City University, Ireland Administrator: Marcel M. Schwarz Register here</p> <ol style="list-style-type: none"> 1. Revisiting Federalism in the context of the pandemic: A study of the Indian response (Rukmini Bhattacharjee: Amity University, Noida, India) 2. Rule of/by Law, COVID-19 Policy Measures and Political Implications in India (Vivek N D, School of Law, Mahindra University, Hyderabad, India) 3. Farm Laws and Hindutva: Domestic and Global Challenges and Proximity (Prem Singh Gill: Universitas Muhammadiyah Yogyakarta, Indonesia) 4. Wellbeing of female domestic workers during three months of COVID-19 lockdown: Case study from IIT Kharagpur Campus Rashmi Ranjan Behera, National Institute of Technology Calicut (presenter); Junmoni Burgohain, IIT Kharagpur; Chirashree Srabani Rath, IIT Kharagpur; Priyadarshi Patnaik, IIT Kharagpur 5. The Caste Census Debate in India: Unpacking Castelessness and the Upper-caste Politics of BJP (Moubani Maitra, International Institute of Social Studies, the Hague, Netherlands)
<p>29 April 2022 09:00 to 10:30</p>	<p>‘Gender & Labour’ Panel Chair: Dr. Bitopi Dutta, School for Liberal Studies at the University of Petroleum and Energy Studies (UPES), Dehradun, India Administrator: Jinan Ashraf Register here</p> <ol style="list-style-type: none"> 1. A Qualitative Study on “The Gendered Professionals in the Indian IT Sector” (Ishani Vajpayee: Indian Institute of Technology-Jodhpur, Rajasthan, India) 2. Rural landscape Transformation and Its Impact on Gendered Works: A Case Study from Karnataka, India (Archana Rangaswamaiah: University of Hyderabad, India) 3. Sex Work Vs. Office Work: Employment and Gender-Nonconforming Identity (Liz Mount: Flagler College, Florida, USA) 4. Dis/locating into the Urban: Interpreting Lived Realities of Domestic Workers in India (Nargis Vasundhara: Delhi School of Economics, New Delhi, India) 5. Gender Aspects of Bonded Labour in South Asia: A Case of Kamalari in Nepal (Elena Samonova: University College Dublin, Ireland) 6. Gender and Social Relations in A Globalised Workplace during the Pandemic—Case of the Indian Information Technology Sector (Anuza Subramaniam, Indian Institute of Technology-Madras, Chennai, India)

<p>29 April 2022 09:00 to 10:30</p>	<p>‘Global dynamics and local impacts in the region’ Panel Chair: Dr. Chandana Mathur, Maynooth University, Ireland Administrator: Isha Smiti Thakur Register here</p> <ol style="list-style-type: none"> 1. Dismantling the company town? The price of steel and urban transformation in India’s steel towns (Ashima Sood: Anant National University, Ahmedabad, India) 2. Post-2015 India-Nepal Relation and China Factor in South Asia (Saroj Kumar Aryal, Faculty of Political Science and International Studies, University of Warsaw, Poland) 3. The many lives of Himalayan migration: Geopolitical insecurities, transforming rurality and region-building in the Anthropocene (Ritodhi Chakraborty, Mayank Shah, Chitra Rawat: independent researchers, India) 4. Protests and Urban Spaces: A South Asian City through the Lens of People’s Movements (Carmel Christy KJ: University of Delhi, India) 5. Worlding New Delhi, Recovering Space: Making the Ideal ‘Citizen’ in the Ideal ‘City’ (Rajarshee Narayan Chowdhury: Jawaharlal Nehru University) 6. An Empirical Investigation of Bilateral Trade of South Asian Economies (Pushia K.P.; Jayesh G., Gandhi Institute of Technology and Management, Visakhapatnam, India)
<p>10:30 to 10:45</p>	<p>Break</p>
<p>29 April 2022 10:45 to 12:15 (3 parallel sessions)</p>	<p>‘COVID-19 Pandemic and the Worlds of Crises: A Few Observations, Reflections, and Critical Questions’ Panel Chair: Dr. Nithin Varghese, Department of English, St Berchmans College, Changanacherry, India Administrator: Marcel M. Schwarz Register here</p> <ol style="list-style-type: none"> 1. Orality, Indigeneity and Planetary History: Thoughts on Reconnecting Human Beings with Humanities in the Age of Pandemics (Mukulika Dattagupta, Department of English Language and Literature, SOLACS, Adamas University, Kolkata, India) 2. Technocratic Politics in India during COVID-19 (Abhishek Varghese, Department of Modern Indian Languages and Literary Studies, Delhi University, India) 3. Isolation’ & ‘Quarantine’ and the Politics of Spectacle in India: Then and Now. (Arjab Roy, Department of Humanities and Social Sciences, Indian Institute of Information Technology-Guwahati, Assam, India) 4. And the World would never be the same: Exploring Global Perspectives and Lived Experience of the COVID-19 Pandemic through Literature (Sujoy Chakravarthi, Department of Indian and World Literatures, The English and Foreign Languages University Hyderabad, India)

<p>29 April 2022 10:45 to 12:15</p>	<p>‘Writing Home: Words from Margins’ Panel Chair: Dr. Debraj Mookerjee, Ramjas College, Delhi University, India. Administrator: Tapasya Narang Register here</p> <ol style="list-style-type: none"> 1. Home; A Mirage: Immigrants of Home Fire by Kamila Shamsie (Saman Rizvi: Jawaharlal Nehru University, New Delhi, India) 2. Homing Desire and Identity Crisis: The Anglo-Indians of Kolkata from the Screen to Real life (1970-2020) (Neelashree Das Gupta: Tata Institute of Social Sciences, Guwahati, India) 3. “The Heat of Experience”: Reading Ajitha’s Ormakurippukal as ‘Insurgent Memoir’ (Josey Tom: Jindal Global Law School, Sonipat, India) 4. Thinner Than Skin: The Ecologically Resistive Nonhuman-Human Entanglement (Ihsan Arsalan: Lahore University of Management Sciences, Pakistan)
<p>29 April 2022 10:45 to 12:15</p>	<p>‘Gender & Religion’ Panel Chair: Dr. Sweta Chakraborty, Department of Sociology, St. Xavier's College, Kolkata, India Administrator: Timmayo Thumra Register here</p> <ol style="list-style-type: none"> 1. Inter-faith marriages in Parsis: a societal and personal bias against Parsi women (Priya Kanojia: independent Researcher, India) 2. Communities and the Question of Gender: Repercussions in Representations after the Sabarimala Verdict (Saranya S: University of Hyderabad, India) 3. Muslim Women and the Mosque Space: Ethnographic case-studies around Jamia Nagar Locality (Sobia Hamid Bhat, South Asian University, New Delhi, India) 4. Gender Studies and ‘Myth Narratives’: Locating ‘Subordinated’ and ‘Marginalized Masculinities’ in M. T. Vasudeva Nair’s Bhima: Lone Warrior (Arya Raju, IIST) 5. Surveilling the veil: daughterhood of the Muslim women and the parental state in India (Abhiruchi Ranjan: Mount Carmel College, Bengaluru, India) 6. Inter-Religious Marriages in India: A Study on how ‘Social’ shapes the ‘Legal’ (Shahana: Dr. BR Ambedkar University Delhi, India)
<p>12:15 to 13:00</p>	<p>Lunch Break</p>

<p>29 April 2022 13:00 to 14:30 (3 parallel sessions)</p>	<p>‘Feminism on the Margins’ Panel Chair: Dr. Erika Biagini, School of Law and Government, Dublin City University Administrator: Kusumika Ghosh Register here</p> <ol style="list-style-type: none"> 1. Colours of Prejudice: Demystifying Intersectional microaggression from gender and nationality perspective using intersectionality and multidimensionality Theories (Akanksha Dochania, Jawaharlal Nehru University, New Delhi, India) 2. Navigating Women's Agency and Expression in Political Silencing in Indian-Administered Kashmir (Misbah Reshi: University of Oxford, UK) 3. Construction of an autonomous feminist discourse in Kashmir after the abrogation of Article 35A (Divyangna Sharma: University of Delhi, India) 4. Boro women and community: Space, Political Agency and Identity (Rebekah Borgoyary: Jawaharlal Nehru University, New Delhi, India)
<p>29 April 2022 13:00 to 14:30</p>	<p>‘(Dis)able gender’ Panel Chair: Dr. Diamond Oberoi, Ambedkar University Delhi, India Administrator: Aashima Rana Register here</p> <ol style="list-style-type: none"> 1. Voices of Women with Disabilities in India : A Critical Theory Enquiry (Reshma Jose: University of Delhi, India) 2. Beyond the Music, Songs and Silences: Role of Sound in Bollywood’s Disability Characterisation (Priyam Sinha: National University of Singapore, Singapore) 3. Countering Respectability: A Critical Reading of Mandi (Anoushka Sinha: independent researcher, India) 4. The Limits of Narrative in The Story of a Brief Marriage (Sushmita Sircar: Gettysburg College, Pennsylvania, USA)
<p>29 April 2022 13:00 to 14:30</p>	<p>‘Discourses of growth and development’ Panel Chair: Dr. Danny Marks, School of Law and Government, Dublin City University Administrator: Nikhil Kumar Dasari Register here</p> <ol style="list-style-type: none"> 1. Glued: Televised Yoga, Religious Nationalism and Consumption in Neoliberal India (Srirupa Bhattacharya: International Institute of Asian Studies, Leiden, Netherlands) 2. Centralising Nature as Basis for Action: Critical Study of New Age Travellers as a ‘Responsible Community’ in India (Vijaylakshmi Yadav: Jawaharlal Nehru University, New Delhi, India) 3. Environmental Populism and Ideological Appropriation: Contextuality of Cleanliness in Swachh Bharat Mission (Akanksha Indora and Narendra Kumar: Jawaharlal Nehru University, New Delhi, India) 4. Defending the Sacred: Discourses of Development, Identity, and everyday resistance among Dongria Kondhs in Eastern India (Saumya Ranjan Nath: University of Sussex, UK) 5. Understanding the Political Economy of the Struggles around India’s Farm Laws (Gagandeep: Jawaharlal Nehru University, New Delhi, India)

<p>29 April 2022 14:30 to 16:00 (4 parallel sessions)</p>	<p>‘Documenting folklore and tribal lore’ Panel Chair: Dr. Virginius Xaxa, Professor, Institute for Human Development (IHD), New Delhi, India Administrator: Denise Ripamonti Register here</p> <ol style="list-style-type: none"> 1. Adivasi Discourse As An Assertion And A Lament: A Necessary Critique Of Religious Conversion And Reservations (Mohan Dharavath: Tata Institute of Social Sciences, Hyderabad, India) 2. Popular Culture’s Kuttichathan: The Trajectory Of A Folk Deity In Mass Media (Neeraja Sasikumar: English and Foreign Languages University, Hyderabad, India) 3. Caught In Indra’s Net: The Rāmāyaṇa And Social Divisions (João Pedro Oliveira: CECC Research Centre for Communication and Culture, Lisbon, Portugal) 4. When ‘Emotions’ Speak : Feelings as Agents of Experience in the ‘Tea Tribes’ Narratives from Assam (Anisha Gogoi: Jawaharlal Nehru University, New Delhi, India)
<p>29 April 2022 14:30 to 16:00</p>	<p>‘Art and activism in public movements’ Panel Chair: Dr Jyoti Atwal, Centre for Historical Studies, Jawaharlal Nehru University, New Delhi, India Administrator: Priyanka Borpujari Register here</p> <ol style="list-style-type: none"> 1. Dalit digital publics: Mapping Dalit women’s digital activism in India (Swati Kamble: independent scholar, India) 2. Discussing Caste through Art: Disseminating Dissent through Dalit Rap (Ved Prakash: Central University of Rajasthan, Ajmer, India) 3. Stereotyping of Dalit identity in Indian cinema (Alok Kumar Singh: Jawaharlal Nehru University, New Delhi, India) 4. Caste and corporeal violence on Dalit and Adivasi bodies in Indian cinema (Smitana Saikia and Vinay Kumar: Azim Premji University, Bengaluru, India) 5. Bodies of Suffering and Resistance: Voices of Dalit Women in Dalit Autobiographies translated into English (Manvi Singh: University of Delhi, India)
<p>29 April 2022 14:30 to 16:00</p>	<p>‘Gender & Violence’ Panel Chair: Dr. Arpita Chakraborty, School of Law and Government, Dublin City University, Ireland Administrator: Vidushi Kaushik Register here</p> <ol style="list-style-type: none"> 1. Negotiating violence: women’s experience of abuse and harassment in absence of their men (Marzana Kamal: Liverpool Hope University, UK) 2. Who is at the centre of child rights policy in India? A 10-Year Review of Protection of Children from Sexual Offences Act, 2012 (Priyangee Guha: independent researcher, India) 3. Experiences of Micro-aggressions and Everyday Coping in Queer Lives, India (Sayani Basak, Tata Institute of Social Sciences, Guwahati, India) 4. Women and Disability in Indian Perspective: Challenges and Way Forward (Mohammad Yusuf: Aligarh Muslim University, Aligarh, India) 5. Exploring the lived experience of women journalists harassed online and its repercussions on journalism in India: A mixed-methods approach (Pragyaa Chandel: Dublin City University, Ireland)

29 April 2022
14:30 to 16:00

‘Boundaries and Borders: Transnational Approaches and Methodologies’

Panel Chair: Subhankar Bhattacharya, MPhil Faculty of English, University of Cambridge

Administrator: Dr Jivanta Schottli

[Register here](#)

1. Shakespeare’s Gertrude on the Indian screen (Rosa García Periago: Universidad de Murcia, Murcia, Spain)
2. Paddayi, India's National Award-winning Tulu-language cinematic Macbeth (Thea Buckley: Queen’s University, Belfast, Northern Ireland)
3. Serious Men: Transformation of Boys into Men in South Indian ‘realist’ cinema (Avinash Ediga: South Asian University, New Delhi, India)
4. How alternate news websites resist mainstream framing of news on Muslims in India (Ishtiaq Ahmad Wani and Tajamul Islam: University of Kashmir, Srinagar)
5. Globalectics and Vernacular Culture in the Global South: Vignettes from South India (Muneer Aram Kuzhiyan: Aligarh Muslim University, India)
6. Film pedagogy, performance and stardom: acting manuals and biographical dictionaries from the Urdu public sphere in India (1930-50) (Sarah Rahman Niazi: University of Westminster)