



**IRELAND  
INDIA  
INSTITUTE**  
DUBLIN CITY UNIVERSITY



April 28-30, 2021

# ANNUAL SOUTH ASIA CONFERENCE

Programme Schedule

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**Day 1: 28-April-2021, Wednesday  
(Dublin local time)**

Opening remarks

Keynote

No of Panels - 09

<b>Time</b> (Dublin time)	<b>Event</b>	<b>Panel Chair</b> (where applicable)
09:00	<b>Introduction &amp; Opening keynote address</b>  <b>Introduction</b> – by Dr. Jivanta Schottli, Director, Ireland India Institute, DCU	
09:15	<b>Opening remarks</b> by Prof. John Doyle,  Director, Institute for International Conflict Resolution and Reconstruction, DCU	
09:30 to 10:30	<b>Opening keynote –</b>  <b>Dr. Meghna Guhathakurta,</b> (Executive Director of Research Initiatives, IID, Bangladesh)  “Norms, Dynamics and Propensities for Sexual and Gender-based Violence in Humanitarian Crises: The Rohingyas and Host Population in Bangladesh”	Prof. John Doyle Dublin City University (DCU)
10:45 to 12:15	<b>Panel 1: Voices and imagery of radical protest</b>  1. Chains of Protest: Locating Gendered Protests in India through Global Imagery -- <b>Paridhi Gupta, Ph.D. Researcher, JNU, New Delhi</b> 2. Memorializing Gender Violence in South Asia through Contemporary Digital Art -- <b>Isha Yadav , Ph.D. Candidate, Ambedkar University, New Delhi.</b> 3. Pamphlets, Posters and Slogans as Martyr Ephemera in the 1971 Liberation War of	Dr. Tahir Ganie Independent Researcher

	<p>Bangladesh -- <b>Kusumita Datta, Assistant Professor, Behala College, Kolkata</b></p> <p>4. Registers of Protest: A Comparative Study of Poetic Voices of Dissent from Kashmir, Northeast India, and the Dalit Community - <b>Samrita Sinha, Assistant Professor, Sophia College, Mumbai.</b></p>	
	<p><b>Panel 2: Reassessing Partition: the impact of forced migration</b></p> <ol style="list-style-type: none"> <li>1. The emotional brunt of forced migration: Studying the personal histories of Partition migrants -- <b>Parul Srivastava, Ph.D. Candidate, University of Hyderabad, Fulbright Fellow 2021, UMass Amherst.</b></li> <li>2. Between Conversions and Evacuations: The Question of Dalit Refugees During the Partition of India 1947 -- <b>Dr. Akanksha Kumar, Assistant Professor, Janaki Devi Memorial College, New Delhi.</b></li> <li>3. Absence of Muhajirs in the history of Partition 1947 -- <b>Ritika Raj, Independent Researcher.</b></li> <li>4. Rethinking Partition induced-refugeehood in West Bengal: A study through the lens of gender, caste and region- <b>Ekata Bakshi, Ph.D. Candidate, JNU, New Delhi.</b></li> <li>5. Partition of India: State and Its Dalit Migrants- <b>Vaishali, Ph.D. Scholar, University of Delhi.</b></li> </ol>	<p>Dr. Jude Lal Fernando, Trinity College, Dublin</p>
	<p><b>Panel 3: Religion: the personal and the political (I)</b></p> <ol style="list-style-type: none"> <li>1. The Telling of Two Tales: The Production of Jain Identity through Food Practices - <b>Nupur Jain, M.Phil Scholar, Pune University.</b></li> <li>2. Lives in Transition: Survivors of the Kuki-Naga Conflict (1992-1998) - <b>Hatchingthem Haokip, Ph.D. Scholar, Ambedkar University.</b></li> <li>3. Negotiation with the Margins: State Controls and Concessions - <b>Sonal Ann Dsouza, Student, JNU, New Delhi.</b></li> <li>4. Livelihood transition and Process of Marginalisation among Indigenous Communities in Dooars Region, North Bengal</li> </ol>	<p>Dr Harikrishnan Sasikumar, Post-doctoral Research Fellow, DCU</p>

	(India) - <b>Tejashi Roy, Ph.D. Scholar, JNU, New Delhi.</b>	
12:15 to 13:00	Lunch	
13:00 to 14:30	<p><b>Panel 4: Nuclear Geopolitics in South Asia</b></p> <ol style="list-style-type: none"> <li>1. In the Shadow of Nuclear War: Prospects for Peace and Stability between India and Pakistan- <b>Javed Alam, Ph.D. Scholar, Jamia Millia Islamia, New Delhi.</b></li> <li>2. Explaining the Role of Deterrence and Distrust in India's Pursuit of Nuclear Sea Deterrence in the Light of the Completion of the Nuclear Triad- <b>Shayesta Nishat Ahmed, Ph.D Candidate, JNU, New Delhi.</b></li> <li>3. Assessing India-Pakistan nuclear dynamics: How does the use of airpower under the nuclear shadow and the change in India's nuclear policy affect bilateral ties? -<b>Shreyas Shende, Carnegie India.</b></li> </ol>	Dr Jivanta Schottli, Assistant Professor, DCU
	<p><b>Panel 5: Climate change: South Asian perspectives</b></p> <ol style="list-style-type: none"> <li>1. Western Ghats Expert Panel Report, Actors and Discourse in the Global South: Reflections from Kerala- <b>Mijo P Luke, Ph.D. Candidate, Centre for Development Studies, Kerala.</b></li> <li>2. Impact of Climate Change and Ensuing Environmental Politics in South Asia - <b>Pournamy, Ph.D. Scholar, JNU, New Delhi.</b></li> <li>3. Dispossession in the time of Climate Change: The Differential Ecological Vulnerability of Adivasis of Wayanad, Kerala- <b>Rajitha Venugopal, Ph.D. Candidate, Jamia Millia Islamia, New Delhi.</b></li> <li>4. Gendered (im)mobility: Staying in the context of climate risks in Bangladesh- <b>Basundhara Tripathy Furlong, Ph.D. Fellow, Wageningen University.</b></li> </ol>	Dr. Diarmuid Torney, Associate Professor, DCU

	<p><b>Panel 6: Political action and Caste</b></p> <ol style="list-style-type: none"> <li>1. Constitutional Promise and Compulsory Inclusion: Politics of Representation in Dalit Reserved Constituency: <b>Rama Devi, Research Associate, Indian Institute of Technology, Guwahati.</b></li> <li>2. 70 years of Democracy and the Lives Lost in the Sewers!: <b>Preethi Lolaksha Nagaveni, Ph.D. Student, Lancaster University.</b></li> <li>3. Role of Dalit Women against Land Acquisition in South Asia: A Study in Politics <b>Paulomi Mallick, Ph.D. Scholar, University of Burdwan, West Bengal.</b></li> <li>4. Transforming Landscape: Appropriation of Public Places by Dalits in India: <b>Ruchi Singh, Assistant Professor, University of Delhi</b></li> <li>5. Power and Urbanization in Tribal &amp; Dalit Culture: A Study of Mamang Dai, 'The Legends of Pensam and Y.B. Satyanarayana,' My Father Baliah -- <b>Himanshu Parmar, Assistant Professor, BPS Mahila Vishwavidyalaya.</b></li> </ol>	<p>Dr. Srilata Sircar, Lecturer, King's College, London</p>
<p>14:30 to 14:45</p>	<p>Break</p>	
<p>14:45 to 16:15</p>	<p><b>Panel 7: New Media, Cyberspace: the cultural and the political</b></p> <ol style="list-style-type: none"> <li>1. YouTube, Creative Labour and Participatory Culture in South India- <b>N Srikanth, Ph.D. Scholar, Indian Institute of Technology, Tirupati.</b></li> <li>2. Online Political Attack Ads in India: A Study in their Structural Organisation- <b>Kuntal Bag, Assistant Professor, University of Kalyani, West Bengal</b></li> <li>3. New Media and Transforming Television Experience in India: The Case of SVOD Platforms- <b>Sarunas Paunksnis, Associate Professor, Kaunas University of Technology, Lithuania.</b></li> <li>4. 'Lean on Me': Sifarish, Mediation &amp; the Digitisation of State Bureaucracies in India-</li> </ol>	<p>Dr. Saumava Mitra, Assistant Professor, DCU</p>

	<p><b>Thomas Chambers, Senior Lecturer, Oxford Brookes University.</b></p>	
	<p><b>Panel 8: Myth, modernity and the future in South Asian Literature</b></p> <ol style="list-style-type: none"> <li>1. Situating Aligarh in the Literary and Cultural Activities of North India during the Late 19th Century - <b>Sajad Ahmad Dar, Ph.D. Student, Aligarh Muslim University.</b></li> <li>2. Politics of Power and Participation in Unbordered Memories: Sindhi Stories of Partition -- <b>Swati Punia, Research Scholar, Bhagat Phool Singh Mahila Vishwavidyala,</b></li> <li>3. Myth of Indian Science Fiction -- <b>Priyanka Verma, Indian Institute of Technology, Delhi</b></li> <li>4. Multicultural Nationalism in India: An analysis of Select Raj Novels -- <b>Bhaskar Chettri, Research Scholar, National Institute of Technology, Sikkim</b></li> </ol>	<p>Dr. Sharon Murphy, Assistant Professor, DCU</p>
	<p><b>Panel 9 - Hindutva in politics and popular culture</b></p> <ol style="list-style-type: none"> <li>1. Re-inscribing the Indian Nation: Populism, Religion and Techno-Culture in Hindutva Pop Music -- <b>Ankita Kaushik, Doctoral Scholar, University of Delhi.</b></li> <li>2. Economic Approach of the Right-Wing in India: Transition and Contradictions -- <b>Vikrant Prashant Pande, Assistant Professor, Ramnarain Ruia College, Mumbai</b></li> <li>3. Politics of Demagogic Authoritarianism: Understanding Contemporary Strategies of the Right in India -- <b>Pankaj Kumar Sahani, Ph.D. Scholar, JNU, New Delhi.</b></li> <li>4. Rethinking Ethnic Considerations through an Imposed Nationalism: Examining the Rise of the Bharatiya Janata Party in Assam, India: <b>Jeemut Prमित Das, Doctoral Scholar, , JNU, New Delhi.</b></li> <li>5. Hatred in the Virtual: A Study of Hindu Fundamentalist Online Portals in Bengal --</li> </ol>	<p>Dr. Arpita Chakraborty, Post-doctoral Research Fellow, DCU</p>

	<b>Mayurakshi Das, Ph.D. Fellow, Jadavpur University.</b>	
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**Day 2: 29-April-2021, Thursday**

(Dublin local time)

No of panels - 12

09:00 to 10:30	<p><b>Panel 10: South Asia: Women's voices, Women's Actions</b></p> <ol style="list-style-type: none"> <li>1. Gender In/As Movement: Women in Movement-Politics and Party-Politics of Contemporary West Bengal (India) -- <b>Sohini Dutta, Doctoral Fellow, Indian Institute of Technology, Bombay.</b></li> <li>2. Examining Marriage through, 'Crisis': Study of Women Disputant's Narratives in Mediation Centers in Delhi - <b>Abhilasha Chattopadhyay, Ph.D. Scholar, Ambedkar University.</b></li> <li>3. Gendered Experiences of Agrarian Change: Voices of Women from a Central Indian Village - <b>Sunit Arora, Ph.D. Student, JNU, Delhi.</b></li> <li>4. Revisiting existing gender gaps in Diaspora studies through South Asian women in the United Kingdom: <b>Monika Gupta, Doctoral Researcher, JNU, New Delhi.</b></li> <li>5. The Social Construction of Motherhood in the practice of IVF. -- <b>Arosmita Sahoo, Ph.D. Scholar, University of Hyderabad.</b></li> </ol>	Prof. Eileen Connolly, DCU
	<p><b>Panel 11: Dalit representation and self definition in cinema and literature</b></p> <ol style="list-style-type: none"> <li>1. Literature as a Mode of Activism: How Dalit Literature Challenges the Hegemonic Literary Discourse in India? <b>Kuber Nag, Doctoral Student, Indian Institute of Technology, Hyderabad.</b></li> <li>2. Dalit Woman Subject in Telugu Cinema- <b>Divya Kalavala, Independent Researcher.</b></li> </ol>	Dr Parichay Patra, Assistant Professor, IIT Jodhpur,

	<ol style="list-style-type: none"> <li>3. Bollywood's Dalit: Problematizing Representation and 'Dalit Aesthetics' in Contemporary, Mainstream Indian Cinema- <b>Ibha Gupta, Assistant Professor, &amp; Dr. Anjali Chaubey, Assistant Professor, Goa University.</b></li> <li>4. Invisible Presence: Portrayal of Dalit Women in Dalit Films- <b>Runa Chakraborty Paunksnis, Associate Professor, Kaunas University of Technology, Lithuania.</b></li> <li>5. Touchable Tales of Untouchable Women: Gender Paradigms in Maharashtra through Baby Kamble's <i>The Prisons We Broke</i> - <b>Manvi Singh, Ph.D. Research Fellow, University of Delhi</b></li> </ol>	
	<p><b>Panel 12: Sexuality and Desire</b></p> <ol style="list-style-type: none"> <li>1. Conflicting Ideas of Sexuality in Mughal India (1526-1850) - <b>Preeti Singh, Ph.D. Scholar, University of Hyderabad.</b></li> <li>2. Desire in Translation, Translation in Desire: Interrogating Love and Language through Vijaydan Detha's Short Stories- <b>Gaurav Kumar, Assistant Professor, University of Delhi.</b></li> <li>3. Reading The Moving Image: Gully Boy, Pink and Lipstick Under my Burkha- <b>Srishti Sharma, Doctoral Fellow, Guru Gobind Singh Indraprastha University</b></li> <li>4. Lurking in the documentary dilemma in gendered State, some reflections from the case of Women and transgender of Assam, India -- <b>Chetna Sharma, Assistant Professor, University of Delhi.</b></li> <li>5. Film Viewing and Netflix: Lust Stories (2018) : An Enquiry into politics of Internet and visual pleasure- <b>Rutuja Deshmukh, Doctoral Candidate, Symbiosis International University.</b></li> <li>6. Disability and Sexuality: Insights from India - <b>Mohammed Yusuf, Research Scholar</b></li> </ol>	Dr. Jean-Philippe Imbert, Assistant Professor, DCU
10:30 to 10:45	Break	



<p>10:45 to 12:15</p>	<p><b>Panel 13: Interrogating cinema and political theatre</b></p> <ol style="list-style-type: none"> <li>1. A Mass Movement for, 'Good Cinema', or How the Comrades of Good Cinema Sowed Seeds of Film Commune- <b>Nisam Asaf K J, Ph.D. Scholar, JNU, New Delhi</b></li> <li>2. The 'Infamous' Performer: Re-defining Gender Paradigm within Socio-Political Theatre in Colonial Calcutta- <b>Twisha Singh, Student, McGill University.</b></li> <li>3. The Aesthetics of Excess: Exploring the Cinematic Subjectivities of Horror in Indian New Media- <b>Sonali Dutta Roy, Assistant Professor, St. Xavier's University, Kolkata.</b></li> <li>4. Globalization and Projection of Indian Housewives in Hindi Cinema: A case study of the Hindi films English Vinglish and Astitva - <b>Dr Amrita Singh, Independent Researcher.</b></li> </ol>	<p>Dr Giovanna Rampazzo, Technological University, Dublin</p>
	<p><b>Panel 14: Contested citizenship</b></p> <ol style="list-style-type: none"> <li>1. Understanding the everyday of a courtroom: Making of the 'Foreigner' in the Foreigner's Tribunals in Assam, India -- <b>Fariya Yesmin, PhD. Scholar, Indian Institute of Technology, Delhi.</b></li> <li>2. Refugees in the Making: The National Register of Citizens (NRC) and Its Politics of Documentation -- <b>Sumallya Mukhopadhyay, Doctoral Student, Indian Institute of Technology, Delhi.</b></li> <li>3. Emerging Borders in the everyday — Looking at the National Register of Citizens (NRC) in Assam, India -- <b>Anindita Chakrabarty, Ph.D. Candidate, TISS, Mumbai</b></li> <li>4. The Afghan Sikh refugees in India's situation -- <b>Riccardo Bonotto, Ph.D. Student, EHESS Paris.</b></li> <li>5. The Rohingya Refugee Crisis in Bangladesh: An Analysis of the Current Situation -- <b>Dr Minati Kalo, Independent Researcher.</b></li> </ol>	<p>Prof. Subrata Mitra, Heidelberg University</p>
	<p><b>Panel 15: Environmental politics and the challenge of development</b></p>	<p>Dr Markus Pauli, Lecturer, DCU</p>

	<ol style="list-style-type: none"> <li>1. Re-Imagining the Himalayas: Environment, Climate Change and Human History in the Eastern Himalayas- <b>Sangay Tamang, Ph.D. Scholar, Indian Institute of Technology, Guwahati.</b></li> <li>2. Violence of Science and Development: Withering away of the Displaced Van Gujjars in and around Rajaji National Park, Uttarakhand- <b>Perna Sah, Swaniti Initiative.</b></li> <li>3. The Dharma of Ecology - Contemporary Narratives of Environmental Politics- <b>Ragini Kapoor, Comparative Indian Litt. Ph.D. Fellow, University of Delhi.</b></li> <li>4. Uncontrolled Ecotourism and Reproduction of New-Imperialisms under the Guise of Developmental Interventions: A Case Study of Majuli- <b>Rituparna Borah, Research Fellow, Madras Institute of Development Studies.</b></li> </ol>	
12:15 to 13:00	Lunch	
13:00 to 14:30	<p><b>Panel 16: Religion, politics, and Muslim identity</b></p> <ol style="list-style-type: none"> <li>1. 'We are not Muslims, politically,': Interrogating Muslim Identity from the Margins - <b>Azeem Ahmed, Ph.D. Student, University of Delhi.</b></li> <li>2. Dynamics of housing discrimination in Delhi - <b>Aishani Khurana, M.Phil Scholar, JNU, New Delhi.</b></li> <li>3. We are not Hindu Hindus but We are Muslim Hindus: The Case of Sami community of Sindh, Pakistan - <b>Sindhri Saba, Ph.D. Student, EHESS, Paris.</b></li> <li>4. Mosques and Colonial Political , "Violence" : Persecution and Resistance of Muslim community in Nineteenth Century Delhi (India) - <b>Sadia Aziz, Ph.D. Scholar, University of Delhi</b></li> <li>5. The Curious Case of the Indian Muslim: <b>Hiba Ahmed, M.Phil. Scholar, University of Delhi.</b></li> </ol>	Dr. Amanullah de Soudy, Lecturer, University College Cork
	<b>Panel 17: Delhi: Diversity, marginalisation and gender in the city</b>	Dr. Durba Chattaraj, Assistant Professor, Ashoka University

	<ol style="list-style-type: none"> <li>1. Migration and Changing Gender Paradigms: A Case Study of Kuki Tribal Women Migrants in Delhi -- <b>Thanggoulen Kipgen, Ph.D. Scholar, North-Eastern Hill University, Shillong.</b></li> <li>2. Gendered Labour: A Study of Home-Based Garment Workers in Delhi -- <b>Madhubani Sen, Ph.D. Scholar, JNU, New Delhi.</b></li> <li>3. Inhabiting Islam in a South Asian City: Exploring the Narratives of Muslim Women in New Delhi, India -- <b>Eisha Choudhary, Research Scholar, Jamia Millia Islamia.</b></li> <li>4. Nihal Vihar Mapping Space and Gender: young women's aspirations and experiences of violence in the lower middle class neighborhood of Delhi -- <b>Mansa, Research Scholar, Ambedkar University.</b></li> </ol>	
	<p><b>Panel 18: British Empire and the famines in Bengal</b></p> <ol style="list-style-type: none"> <li>1. 'What to write? What to do? How to do?': The 1943 Bengal Famine and the Trouble with Art <b>Sourit Bhattacharya (Convenor), Lecturer, University of Glasgow</b></li> <li>2. An 'Aesthetic of Hunger?': Famine and Cinemas of India during the 1940s, <b>Binayak Bhattacharya (Co-Convenor), Assistant Professor, Manipal University</b></li> <li>3. The Holocaust and the Bliss: Famine, Liberal Imperialism, and Nationalism in Bankim Chandra Chatterjee's Anandamath (1882) <b>Rajarshi Mitra, Indian Institute of Information Technology, Guwahati</b></li> <li>4. Exploring Humanist and Marxist Approaches towards Understanding the 1943 Bengal Famine, <b>Arjab Roy, Indian Institute of Information Technology, Guwahati</b></li> </ol>	<p>Dr. Saumava Mitra, Assistant Professor, DCU</p>
<p>14:30 to 14:45</p>	<p>Break</p>	

<p>14:45 to 16:15</p>	<p><b>Panel 19: Local and individual participation from the colonial to the post colonial state</b></p> <ol style="list-style-type: none"> <li>1. Towards Federal Democracy: The Role of Institutional and Socio-Political Factors in Defining Local Level Participatory Planning in Nepal- <b>Vishnu Kumari Tandon, Ph.D. Student, EHESS, Paris.</b></li> <li>2. 'Encroachment' of Government Quarter: A study of Itanagar town, Arunachal Pradesh- <b>Bhaswati Borgohain, Research Scholar, Tezpur University.</b></li> <li>3. "Speckled Selves: Epidermis, Disease and Identity in Narratives" - <b>Elwin Susan John, Assistant Professor, Sophia College, Mumbai</b></li> <li>4. Serving the post-colonial state: Indian Youth, National Development and the everyday state: <b>Tom Wilkinson, London School of Economics, London.</b></li> </ol>	<p>Dr Harikrishnan Sasikumar, Post-doctoral Research Fellow, DCU</p>
	<p><b>Panel 20: Embodying Religion, Embodying Gender:- Life as a Muslim woman</b></p> <ol style="list-style-type: none"> <li>1. Decoding 'Muslim South Asian Women Identity' in Diaspora Fiction: A Cognitive Approach: <b>Afrida Aainun Murshida, Ph.D. Researcher, Sikkim University.</b></li> <li>2. Translating the Sacred Wor(l)ds: Embodied Sacred Narratives by Muslim Women in South India -- <b>Simi K Salim, Research Scholar, Indian Institute of Technology, Madras.</b></li> <li>3. Silence matters from the, 'other' to the 'conscious other' in Monica Ali's Brick Lane- <b>Shilpi Gupta, Ph.D. Scholar, University of Granada, Spain.</b></li> </ol>	<p>Dr. Nasrin Khandoker, National University of Ireland, Galway</p>
	<p><b>Panel 21: Caste Identities and Mobilisation in Contemporary India</b></p> <ol style="list-style-type: none"> <li>1. Religious at the Intersection of Political: Namasudras of West Bengal in Contemporary times: <b>Moumita Biswas, Santipur College, West Bengal</b></li> <li>2. Caste based Reservation in India: A Systemic Antidote to the Ideology (System) of Caste:</li> </ol>	<p>Dr. David Keane, Assistant Professor, DCU</p>

	<p><b>Ishita Roy, Assistant Professor, University of Kalyani, West Bengal.</b></p> <p>3. Marathas, Dominance and Riots: Caste Politics and Religious Nationalism in Western India: <b>Neetin Sonawane, Assistant Professor, Abhinav College, University of Mumbai.</b></p> <p>4. Mobilizing the Idea of 'The Great Chamar': The Bhim Army in Northern India: <b>Bhoopendra Kumar, Ph.D. Candidate, JNU, New Delhi.</b></p>	
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**Day 3: 30-April-2021, Friday**

(Dublin local time)

No of panels - 09

09:00 to 10:30	<p><b>Panel 22: Religion: the personal and the political (II)</b></p> <ol style="list-style-type: none"> <li>1. Sufism and Politics in South Asia: Suhrawardi Sufis of Multan and their Relationship with the State -- <b>Zafar Mohyuddin, Lecturer, University of Sargodha, Pakistan.</b></li> <li>2. In Search of Salvation: Womanhood in Early Buddhism -- <b>Hina Chandna, Ph.D. Scholar, JNU, New Delhi.</b></li> <li>3. Who did start the fire? Investigating Political Explanations for Religious Conflict; the case of Shia-Sunni riots in Lucknow. -- <b>Zaheer Abbas, Assistant Professor, OP Jindal Global University.</b></li> <li>4. The Politics of Religious Vegetarianism in Secular India- <b>Rochana Kammowanee &amp; Kartikeya, St. Xavier's College, Mumbai</b></li> <li>5. Social Worlds, Political Commitments: Engaging with Hindu Nationalist Women in India -- <b>Anshu Saluja, Research Scholar, JNU, Delhi</b></li> </ol>	Prof. Philip McDonagh, DCU
	<p><b>Panel 23: Problematic Nationalisms</b></p> <ol style="list-style-type: none"> <li>1. Choosing To Forget Nellie Massacre: Omissions of the State (and the Preservation of Impunity) -- <b>Priyanka Borpujari, Rotary Peace Fellow, International Christian University, Tokyo.</b></li> <li>2. Understanding Rabindranath Tagore's Swadesh bhakti as a Critique of Nationalism --</li> </ol>	Dr Kenneth McDonagh, Associate Professor, DCU

	<p><b>Ankita Banerjee, Ph.D. Candidate, King's College, London.</b></p> <ol style="list-style-type: none"> <li>3. National Songs and their Symbolic Imaginations in India: A Study of Jana Gana Mana and Vande Mataram -- <b>Isha Tirkey, Assistant Professor, University of North Bengal.</b></li> <li>4. Sub-national Challenge to the Indian Nation-State: A Case of Naga National Self-Determination -- <b>Gayatri Lele, Assistant Professor (ad-hoc), University of Mumbai.</b></li> <li>5. On both sides: indigenous peoples, state and the border in Mizoram-Myanmar border-Roluahpuia, <b>Assistant Professor, Indian Institute of Technology, Roorkee</b></li> </ol>	
	<p><b>Panel 24: Analysing gender through literature, from the colonial to the modern state</b></p> <ol style="list-style-type: none"> <li>1. Women, Folklore and the Literary Text: A Case Study of the fiction of Sudhindranath Ghose - <b>Shruti Amar, Assistant Professor, KIIT University.</b></li> <li>2. Questioning the Gender Paradigm: A Study of Selected Essays by Bengali Hindu Women in the Late Nineteenth Century -- <b>Sanchayita Paul Chakraborty, Assistant Professor, Dr. Meghnad Saha College.</b></li> <li>3. Modernity and women: A reading of The Heart Divided - <b>Sevali Hukku, Indian Institute of Technology, Delhi.</b></li> <li>4. The Body Without Organs: Subaltern Women Narratives in Mahasweta Devi's Short Fiction, a Deleuzian Reading -- <b>Swatee Sinha, Ph.D. Scholar, Indian Institute of Technology, Kharagpur</b></li> <li>5. "She holds the sword too,": Understanding the neo-nationalist womanhood in contemporary Indian English myth-fiction -- <b>Micah K Thambi, Assistant Professor, St. Joseph's College, Bangalore.</b></li> </ol>	<p>Dr. Deirdre Flynn Lecturer, Mary Immaculate College</p>
10:30 to 10:45	Break	

<p>10:45 to 12:15</p>	<p><b>Panel 25: Analysing Kashmir and the experience of conflict</b></p> <ol style="list-style-type: none"> <li>1. A Critical Turn in Conflict Studies: A study of asymmetrical resistance by Kashmiri people- <b>Arshita Nandan, University of Kent</b></li> <li>2. Protest, Power and Participation: Narratives of Oppression and Rebellion in Kashmir- <b>Muddasir Ramzan, Graduate Student, Aligarh Muslim University.</b></li> <li>3. Reading the Remembrances: Exploring Homelessness and Exile in Selected Kashmiri Pandit Writings -- <b>Kanad Giri, Ph.D. Scholar, West Bengal State University.</b></li> <li>4. India and Pakistan vis-a-vis Kashmir: the patterns of nationalist narratives. Comparative analysis -- <b>Agnieszka Kuszewska, Assistant Professor, Jagiellonian University.</b></li> <li>5. Exposing coloniality of Knowledge in India-Kashmir relations, <b>Annapurna Menon, University of Westminster, London</b></li> </ol>	<p>Prof. John Doyle, DCU</p>
	<p><b>Panel 26: Ecology and humanity in the writing of Ghosh and Gunesequera</b></p> <ol style="list-style-type: none"> <li>1. Reading Pasts, Imagining Futures: Capital, Ecology and Humanity in Amitav Ghosh, Gun Island - <b>Abin Chakraborty, Assistant Professor, Chandernagore College, West Bengal.</b></li> <li>2. A Poetic of Liminal Spaces in Amitav Ghosh, The Hungry Tide and Romesh Gunesequera's Reef -- <b>Sabine Lauret-Taft, Associate Professor, Université de Bourgogne Franche-Comte</b></li> <li>3. Bon Bibir Pala and the Balance in the ecosystem: Re-reading The Hungry Tide from the Modern Environmental perspective -- <b>Dipanwita Pal, Assistant Professor, University of Burdwan.</b></li> </ol>	<p>Dr. Michael Hinds, Associate Professor, DCU</p>

	<p><b>Panel 27: Critical Education Studies</b></p> <ol style="list-style-type: none"> <li>1. Critical Sexuality Education From Life, For Life- <b>Parul Malik, Ph.D. Student, University of Delhi.</b></li> <li>2. Decolonizing English Language Education: In Search of a Generic Framework of Good Practices- <b>Abdullah Al Mahmud, Senior Lecturer, MAHSA University, Malaysia.</b></li> <li>3. Learner's Identity and civic self-formation in Higher Education: Narrative of the Marginalised in a Modern Public University in India - <b>Anuradha Bose, Doctoral Scholar, National Institute of Education Planning and Administration, New Delhi.</b></li> </ol>	Dr. Trudy Corrigan, Lecturer, DCU
12:15 to 13:00	Lunch	
13:00 to 14:30	<p><b>Panel 28: Gendered subjects: Women, State and Community Identities</b></p> <ol style="list-style-type: none"> <li>1. Caste assertions, ambivalences and erasures: gender-ed identifications in State welfare hostels, <b>Savitha Suresh Babu, Faculty, Baduku Centre for Livelihoods Learning Samvada.</b></li> <li>2. Chitpavan women as Caste marked subjects, <b>Shraddha Chickerur, Ph.D. Candidate, University of Hyderabad.</b></li> <li>3. Women on the boundaries of religious community- Divorce cases and legal subjectivity, <b>Gitanjali Joshua, Ph.D. Candidate, University of Hyderabad</b></li> <li>4. Revisiting Bodo Women in Everyday Spaces of Tribal Assertion in the Bodoland Movement, Assam - <b>Dona Biswas, Ph.D. Scholar, Ambedkar University, Delhi</b></li> </ol>	Dr. Paola Rivetti Associate Professor, DCU
	<p><b>Panel 29: Nature, community, and conflict</b></p> <ol style="list-style-type: none"> <li>1. An assessment of socio-economic vulnerability at the household level: A case study from the coastal area of Indian</li> </ol>	Dr Danny Marks Assistant Professor, DCU



	<p>Sundarbans- <b>Sneha Biswas, Ph.D. Scholar, Institute for Social and Economic Change.</b></p> <p>2. The Socially Constructed Nature (Environment) and its Politics: Land, Forest and Community in Nagaland - <b>Menokhono, Ph.D Scholar, TISS, Mumbai.</b></p> <p>3. The fisherman of the forest: A socio-anthropological study of the landscape of deltaic Sundarbans in Bengal- <b>Prama Mukhopadhyay, Ph.D. Scholar, Delhi School of Economics.</b></p> <p>4. Alternative Imaginations, Traditional Systems - - Critical definitions for the protection of the environment in relation to conflict- <b>Srivatsan Manivannan, M.Phil candidate, Trinity College, Dublin.</b></p>	
	<p><b>Panel 30: Reassessing the colonial experience</b></p> <p>1. Classifying Occupational Hazards: An exposition of the narratives of precarious life, Indian Mines 1895-1970 - <b>Dr Dhiraj Kumar Nite, Assistant Professor, Ambedkar University, New Delhi.</b></p> <p>2. Medical Enactments: Legislature as a site of contest the Late Colonial India: <b>Kaushalya Bajpayee, Assistant Professor, OP Jindal Global University.</b></p> <p>3. State-Building and Law Practices on the Panjab frontier, late 19th c.- <b>Gagan Kumar, Associate Professor, OP Jindal Global University.</b></p> <p>4. Framing 'Backwardness': Nationalist Responses to the Tribal Question (1920-1950) - - <b>Dr. Saagar Tewari, Associate Professor, OP Jindal Global University.</b></p> <p>5. Swadeshi Movement, Colonial Power and Repression -- <b>Suparna Sengupta, Assistant Professor, Hansraj College, New Delhi</b></p>	<p>Dr. Subir Sinha, Senior Lecturer, SOAS</p>
<p>14:30 to 15:30</p>	<p><b>Closing keynote:</b> <b>Dr. Srila Roy,</b></p>	<p>Prof. Eileen Connolly / Jivanta Schottli</p>

	<p>(Associate Professor in Sociology at the University of the Witwatersrand, South Africa)</p> <p>"Queer feminist politics in neoliberal India: moving forward, feeling backward"</p>	
15:30 to 16:00	<b>Closing remarks</b> by Prof. Eileen Connolly	
	Vote of thanks	